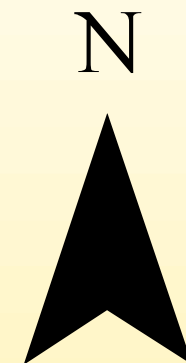
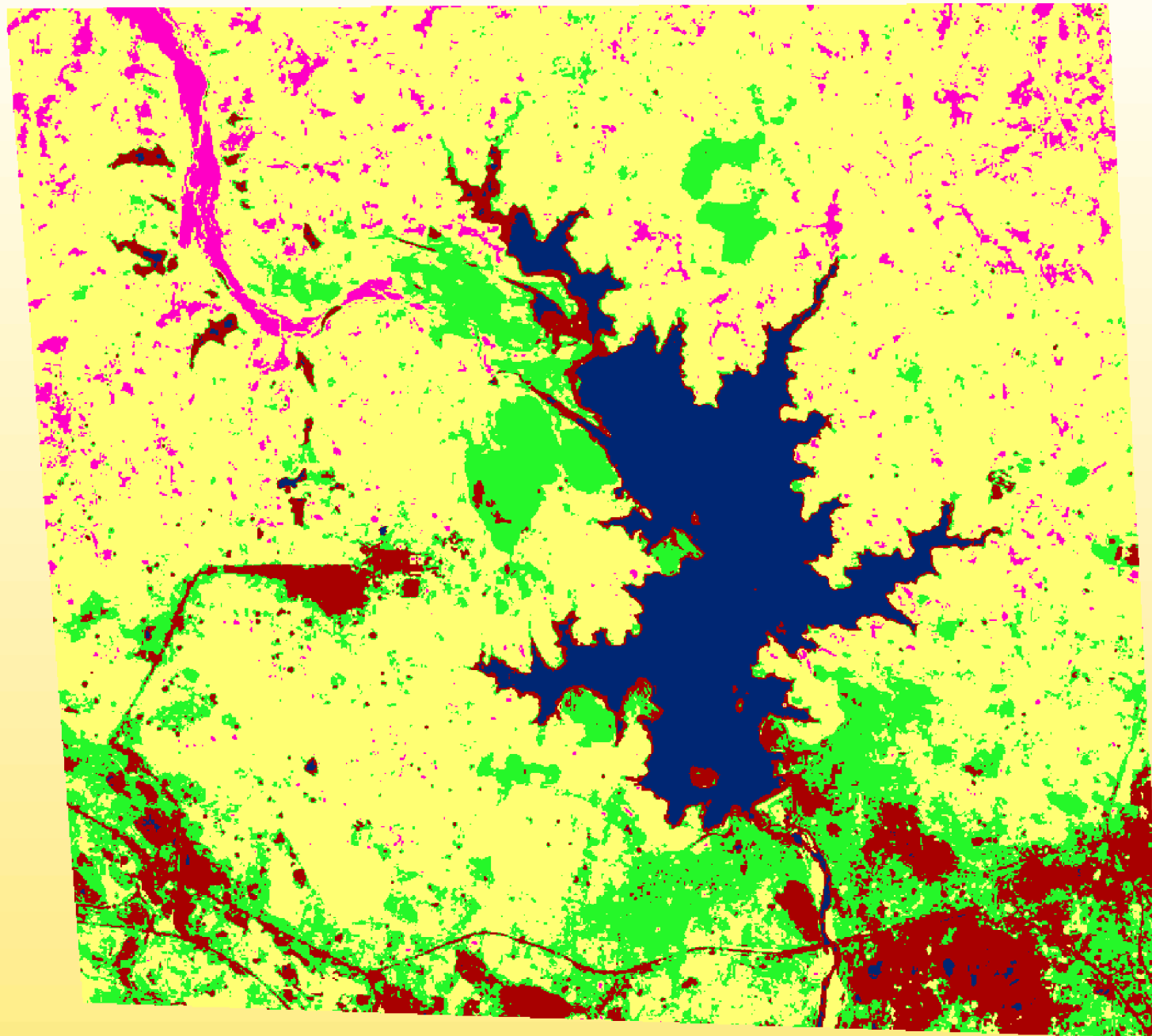


# LAND-USE AND LAND-COVER MAP

MAITHON-2016



## Index

- |   |             |
|---|-------------|
|    | Water Body  |
|   | Industry    |
|  | Sand        |
|  | Barren Land |
|  | Vegetation  |

## Scale

0 0.5 1 2 3 4  
 Kilometers